

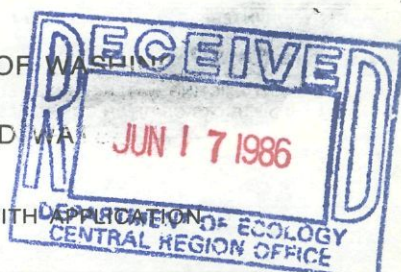


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G128975	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 6-17-86	TIME	ACCEPTED df
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APPLICANT'S NAME - PLEASE PRINT Mazama Country Inn Management Corp.			BUSINESS TEL. 996 2781
ADDRESS (STREET) P.O. 215	(CITY) Mazama Wa	(STATE) 98833	HOME TEL. 996 2673
			(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

3/31/85 Mazama Wa 98833

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL) SIZE AND DEPTH

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE (500 GPM)	ACRE FEET PER YEAR
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(Continuous Community domestic supply and Fire Protection)

TIMES DURING YEAR WATER WILL BE REQUIRED

12 MONTHS

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 33 Homes + Inn	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED Aug 1985	DATE PROJECT WAS OR WILL BE COMPLETED 1987
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 12	BLOCK 4	OF (GIVE NAME OF PLAT OR ADDITION) Chechaguo P.U.D.	SECTION 25	TOWNSHIP 36	RANGE 19E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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H.E.S. No. 114 of Chechaguo P.U.D. (SE 1/4 NE 1/4) Section 25, T. 36 N., R. 19 E. Wm. Okanogan County

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 25	TOWNSHIP N. 36	RANGE (E. OR W.) W.M. 19E	COUNTY WA
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE A REAL ESTATE CONTR.	Parcel "A": G128975	(D) TAKEN FROM PLACE BELOW.
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The NW 1/4 of the NE 1/4 of the SW 1/4 of the NE 1/4 of the NE 1/4 of the SW 1/4, the N 1/2 of the NW 1/4 of the SW 1/4, and the N 1/2 of the S 1/2 of the NW 1/4 of the SW 1/4 of Section 30, Township 36 North, Range 20, E.W.M.

H. E. Survey No. 229, embracing a portion of Section 30, Township 36 North, Range 20, E.W.M., as more particularly described in Patent recorded in Book "M" of Patents, page 2, records of Okanogan County, Washington.

H. E. Survey No. 114, embracing a portion of Section 30, Township 36 North, Range 20, E.W.M., and of Section 25, Township 36 North, Range 19, E.W.M., as more particularly described in Patent recorded in Book "I" of Patents, page 149, records of Okanogan County, Washington.

EXCEPT that portion lying south and east of a straight line drawn from corner No. 3 to corner No. 8 thereof.

ALSO EXCEPT that portion thereof described as follows: From corner No. 1 of said H. E. S. No. 114, run N. 56 deg. 15' W., 415.0 feet to the true point of beginning. Thence continue N. 56 deg. 15' W., a distance of 310.0 feet, thence turn an angle of 90 degrees to the right and run a distance of 120.0 feet, thence turn an angle of 90 degrees to the right and run a distance of 310.0 feet, thence turn an angle of 90 degrees to the right and run a distance of 120.0 feet to the point of beginning.

ALSO EXCEPT that portion thereof described as follows: Beginning at corner No. 12 of said H. E. S. No. 114, thence S. 56 deg. 15' E., a distance of 256.4 feet, thence N. 36 deg. 30' E., a distance of 1878.2 feet, to the intersection with the northerly boundary of said H. E. S. No. 114, thence N. 60 deg. 01' W., a distance of 258.2 feet to corner No. 11 of said H. E. S. No. 114, thence S. 36 deg. 30' W., a distance of 1861.2 feet to the point of beginning.

ALSO EXCEPT any portion of the following described tract of land that may lie within H. E. Survey No. 114, to-wit: Commencing at the west quarter corner of Section 30, Township 36 North, Range 20, E.W.M., thence N. 88 deg. 30' E., a distance of 74.0 feet to the true point of beginning. Thence N. 88 deg. 30' E., 156.80 feet, thence S. 32 deg. 30' W., 87.67 feet, thence N. 57 deg. 30' W., 130 feet, more or less, to the true point of beginning.

Parcel "B":

A portion of H. E. Survey No. 114, situated in a portion of Section 30, Township 36 North, Range 20, E.W.M., and of Section 25, Township 36 North, Range 19, E.W.M., more particularly described as follows: Commencing at corner No. 11 of said H. E. S. No. 114, thence S. 36 deg. 30' W., 1200.0 feet, thence S. 56 deg. 15' E., a distance of 257.0 feet, thence N. 36 deg. 30' E., to a point on the northeasterly boundary line of said H. E. S. No. 114, thence N. 60 deg. 01' W., a distance of 258.2 feet to corner No. 11 and the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

General Partner for Mazama Country Inn

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Yes 30 YRS OLD WELL

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WELL, 5HP SUBMERSIBLE PUMP TO SERVE 33 HOMES AND LODGE WITH RESTAURANT, DOMESTIC USE AND FIRE PROTECTION. 6" MAIN IN LOOPED SYSTEM, CA 10000 LF OF MAIN PIPE.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mazama Country Inn Management

General Partner

Mazama Country Inn Limited Partnership

C.A. Merriman, President

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

80215 Mazama Wa 98833

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

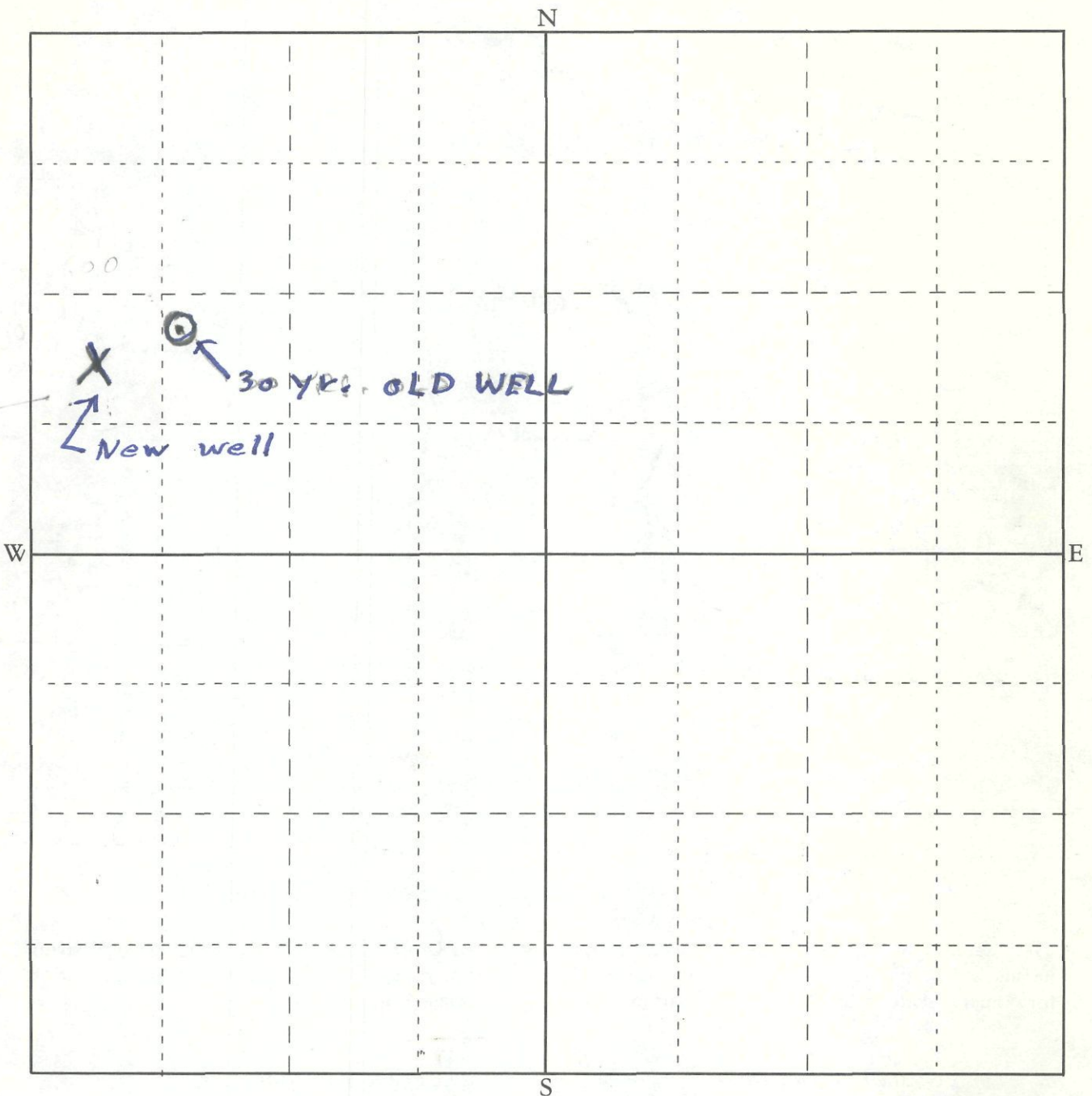
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

Department of Ecology

Sec. 30 Twp. 36N N. R. 20 E. W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

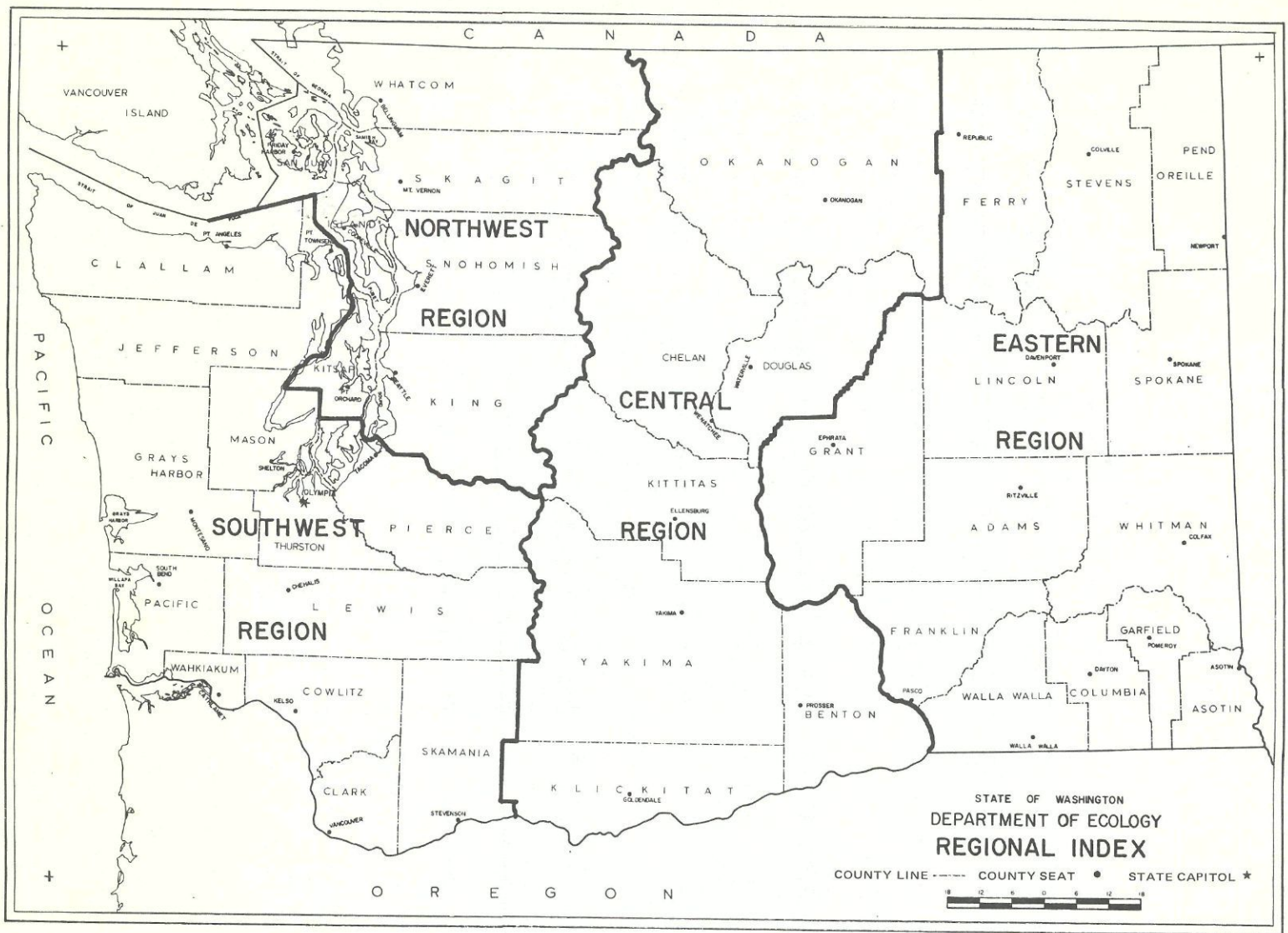
From Winthrop, W2.
TRAVEL 16 MILES WEST BOUND ON HWY 20, TO
MAZAMA AND TURN RIGHT. FOLLOW THE SIGN TO
THE LODGE (MAZAMA COUNTRY INN)

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.